



ALABAMA DEPARTMENT OF REVENUE
PROPERTY TAX DIVISION
PUBLIC UTILITY SECTION
P.O. Box 327210 • Montgomery, AL 36132-7210 • (334) 242-1525
www.revenue.alabama.gov

ADV: U5-18
12/05

Electric Cooperative Annual Report

Made To The Alabama Department of Revenue

For the Property Tax assessment for the year beginning, October 1, 20_____

(Cooperative)

_____, Alabama
(Address)

History and Corporate Information

1. The Corporation is a Cooperative Non-Profit Membership Corporation.
2. Date of organization: _____, 20_____.

3. Organized under the laws of the State of Alabama – Title 37-7-1, *Code of Alabama 1975*. (If different so state) _____

4. Manager's Name: _____
Address: _____
City, State, Zip: _____
Telephone Number: (_____) _____

Directors

Name	Address	Expiration Date of Term
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Principal Officers

Title	Name	Address
President:	_____	_____
Vice President:	_____	_____
Secretary:	_____	_____
Treasurer:	_____	_____
Manager:	_____	_____

Insert Financial and Statistical Information here as required by law:
(Balance Sheet and Income Statement)

1. Assessed value of autos and trucks \$ _____
2. Property owned but not used in operation (*describe*):

Land and Buildings

Land:

Structures:

Counties In Which Property Is Located:

Execution and Verification

THE STATE OF ALABAMA

COUNTY OF _____

Before me, _____ a Notary Public, in and for said State and County, on this day personally appeared _____ who, upon being duly sworn, upon oath says that he is Manager of the _____
which has its principal office in _____ in the County of _____ in the State of Alabama: That the above and foregoing statements have been prepared from the books, records, papers and accounts of the said _____ and that the same is a complete, true and correct statement of the business, property and affairs of said _____
in respect to each and every matter and thing set forth, all as therein shown, as the same stood on the next preceding first day of _____.

Cooperative

Manager

Sworn to and subscribed before me by _____ on this the _____ day of _____, 20_____.
